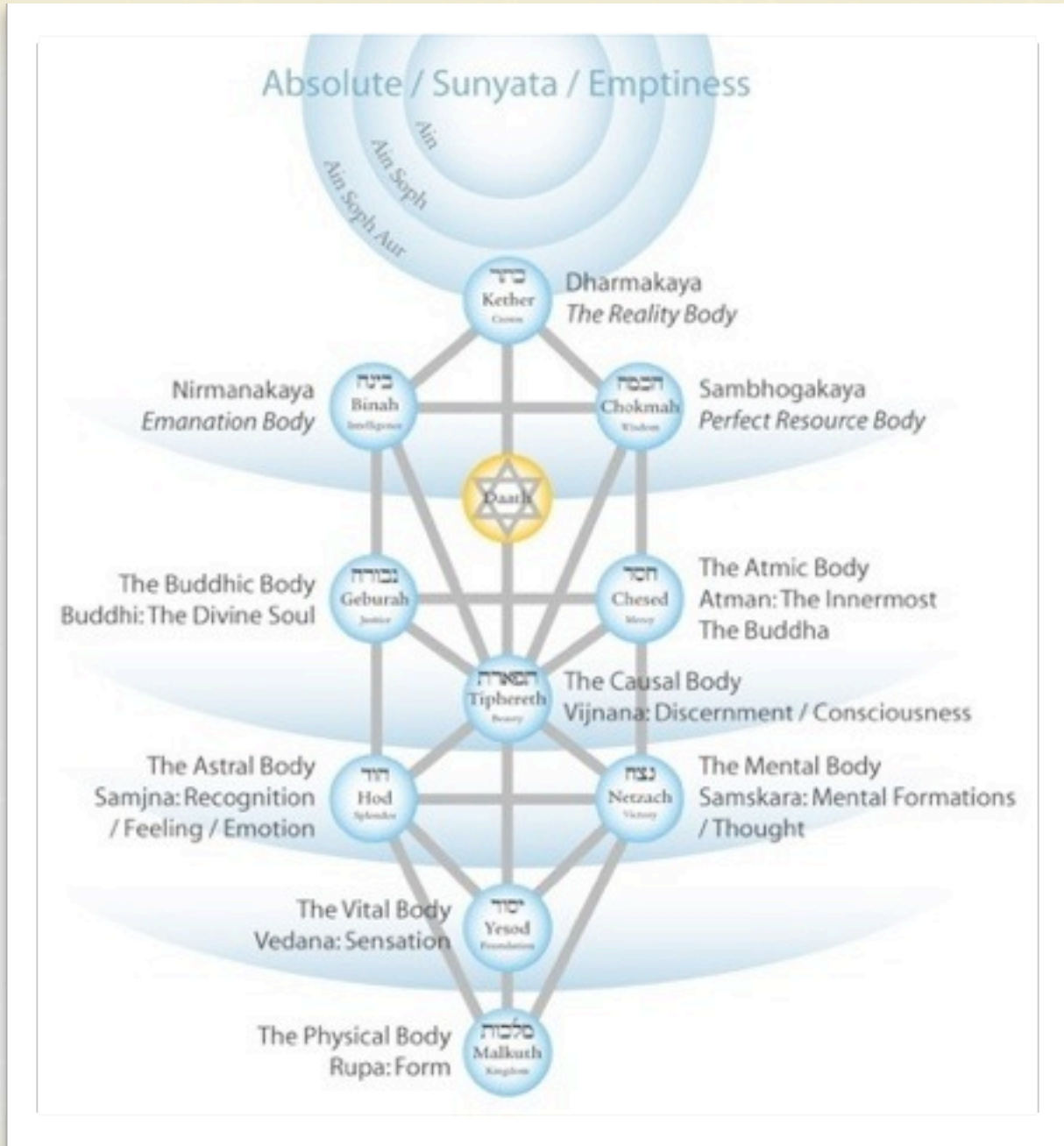
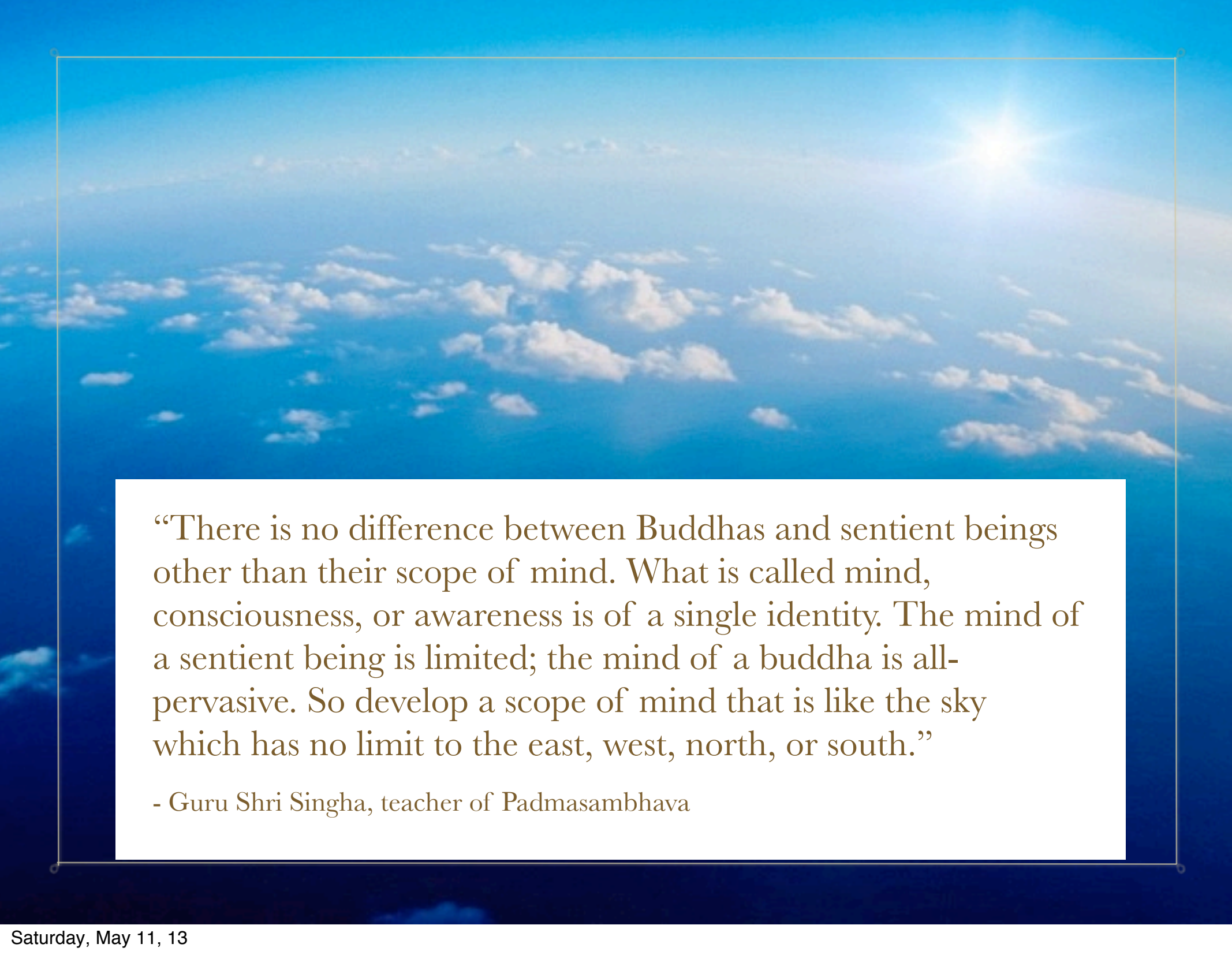


Our True Nature

Dharmakaya in Gnostic Scripture





“There is no difference between Buddhas and sentient beings other than their scope of mind. What is called mind, consciousness, or awareness is of a single identity. The mind of a sentient being is limited; the mind of a buddha is all-pervasive. So develop a scope of mind that is like the sky which has no limit to the east, west, north, or south.”

- Guru Shri Singha, teacher of Padmasambhava

Adi Buddha

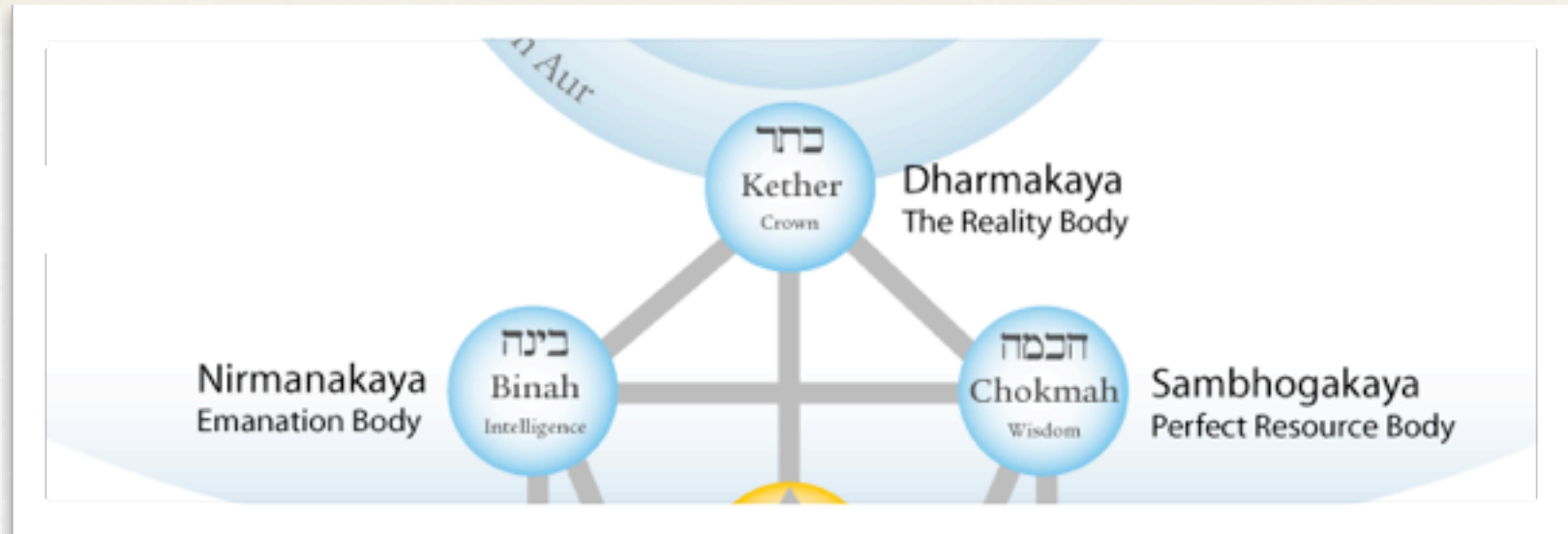
“origin Buddha”

adi: first, source, begin,
origin.”

Also called Samantabhadra,
Vairocana, Vajradhara

Represents Dharmakaya





Dharmakaya

(Sanskrit) Literally, "law body, or truth body." The ultimate nature of a fully awakened being. The Buddha Body of Reality.

“Dharmakaya is, itself, a perfect purity, a personal experience, the undivided, basic nature. This knowing, tranquil as dharmata’s state, the supreme fruition, that transcends every attainment, springs from you and within you is attained.” - Padmasambhava, Twenty-one Vital Instructions

Tathāgatagarbha तथागतगर्भ

tathagata तथागतः “the thus-gone [thus-coming, thus-perfected] one”. alt. “beyond coming and going”

garbha गर्भः “fire, child, conception, embryo”

“This [tathagatagargha] abides within the shroud of the afflictions, as should be understood through [the following nine] examples:

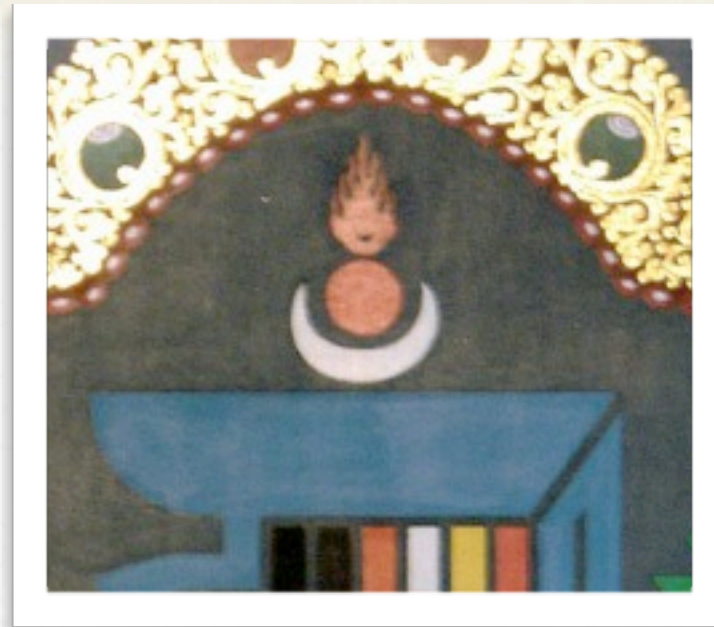
“Just like a buddha in a decaying lotus, honey amidst bees, a grain in its husk, gold in filth, a treasure underground, a shoot and so on sprouting from a little fruit, a statue of the Victorious One in a tattered rag, a ruler of mankind in a destitute woman’s womb, and a precious image under [a layer of] clay, this [buddha] element abides within all sentient beings, obscured by the defilement of the adventitious poisons.”

- Mahayana Uttaratantrashastra



“If the buddha element were not present, there would be no remorse over suffering. There would be no longing for nirvana [cessation], nor striving and devotion towards this aim.”

- Mahayana Uttaratantrashastra



Bindu

(Sanskrit) Literally, "point, drop, spot, particle, dot, pearl."

“The Chinese Tao clearly teaches that the Essence, which is bottled up within all of these conjunctions of devil-I’s that constitute the ego, has to pass through incessant alchemical transformations in the Ninth Sphere, before converting itself into the Seminal Pearl. [...]

“The Seminal Pearl, developing itself by means of Sexual Magic and the formidable work with the Lance of Longinus, has to pass through unutterable bitterness before converting itself into the Auric Embryo (Golden Flower).”

- Samael Aun Weor







“Mara [the dragon of darkness] uttered fear-inspiring threats and raised a hurricane so that the skies were darkened and the ocean roared and trembled. But the blessed one under the bodhi tree [the fig tree, symbol of sex] remained calm and feared not. The enlightened one knew that no harm could befall him.”

"Only those who possess the Dharmakaya body, the Law-body, the body which is Substance-Being, can enter into the temple of the Unmanifested Cosmic Mother... Those who enter into the bosom of the Great Reality possess the glorious body of Dharmakaya. Those who possess the body of Dharmakaya submerge themselves within the joy of life, free in its movement."

- Samael Aun Weor, *The Gnostic Bible: The Pistis Sophia Unveiled*

